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**THEME: Make sure you do not reject him who speaks more superiorly to you under the new covenant**

**12:14-17 INTRODUCTORY WARNING: Continually care for one another in the face of possible apostasy**

**General exhortation for peace and sanctification**

14 Εἰρήνην διώκετε μετὰ πάντων καὶ τὸν ἁγιασμόν οὐ χωρὶς οὐδεὶς ὄψεται τὸν κύριον

→ **Specific exhortation to be vigilant**

- 15-16
- 1 General warning  
ἐπισκοποῦντες μὴ τις ὑστερῶν ἀπὸ τῆς χάριτος τοῦ θεοῦ
  - 2 Warning against apostasy  
μὴ τις ρίζα πικρίας ἄνω φύουσα ἐνοχλῆ καὶ δι' αὐτῆς μianθῶσιν πολλοί
  - 3 Esau as example of apostasy  
μὴ τις πόρνος ἢ βέβηλος ὡς Ἡσαῦ ὃς ἀντὶ βρώσεως μιᾶς ἀπέδεδετο τὰ πρωτοτόκια ἑαυτοῦ

→ **Climax: Contemporary implications from Esau's example of apostasy**

17 ἵστε γὰρ ὅτι καὶ μετέπειτα θέλων κληρονομησαὶ τὴν εὐλογίαν ἀπεδοκιμάσθη μετανοίας γὰρ τόπον οὐχ εὔρεν καίπερ μετὰ δακρύων ἐκζητήσας αὐτήν

**12:18-24 EXPLANATION: Realise your beneficial situation under the new covenant**

**12:18-21 The terrifying situation of the confirmation of the covenant at Sinai**

18-19a Οὐ γὰρ προσεληλύθατε ψηλαφωμένῳ καὶ κεκαυμένῳ πυρὶ καὶ γνόφῳ καὶ ζόφῳ καὶ θυέλλῃ καὶ σάλπιγγος ἤχῳ καὶ φωνῇ ῥημάτων

- 19b-20
- The people's fear  
ἧς οἱ ἀκούσαντες παρητήσαντο μὴ προστεθῆναι αὐτοῖς λόγον οὐκ ἔφερον γὰρ τὸ διαστελλόμενον, καὶ ἰθὺς θηρίον θίγη τοῦ ὄρου, λιθοβοληθήσεται
  - Climax: Moses' fear

21 καὶ οὕτω φοβερὸν ἦν τὸ φανταζόμενον Μωϋσῆς εἶπεν Ἔκφοβός εἰμι καὶ ἔντρομος

**The joyous and advantageous situation under the new covenant**

12:22-24 ἀλλὰ προσεληλύθατε Σιών ὄρει καὶ πόλει θεοῦ ζώντος Ἱερουσαλὴμ ἐπουρανίῳ καὶ μυριάσιν ἀγγέλων πανηγύρει καὶ ἐκκλησίᾳ πρωτοτόκων ἀπογεγραμμένων ἐν οὐρανοῖς καὶ κριτῇ θεῷ πάντων καὶ πνεύμασι δικαίων τετελειωμένων καὶ διαθήκης νέας μεσίτη Ἰησοῦ καὶ αἵματι ῥαντισμοῦ κρεῖττον λαλοῦντι παρὰ τὸν Ἄβελ

**12:25-29 MAIN WARNING: React in the correct manner to God who is speaking**

**Main exhortation to listen to God who speaks**

25a Βλέπετε μὴ παραιτήσησθε τὸν λαλοῦντα

→ **The hearers' greater responsibility to react correctly**

25bc εἰ γὰρ ἐκεῖνοι οὐκ ἐξέφυγον ἐπὶ γῆς παραιτησάμενοι τὸν χρηματίζοντα πολὺ μᾶλλον ἡμεῖς οἱ τὸν ἀπ' οὐρανῶν ἀποστρεφόμενοι

→ **Implicit call to obedient endurance in the light of the future**

26 οὗ ἡ φωνὴ τὴν γῆν ἐσάλευσεν τότε νῦν δὲ ἐπήγγελλται λέγων Ἔτι ἅπαξ ἐγὼ σεισῶ οὐ μόνον τὴν γῆν ἀλλὰ καὶ τὸν οὐρανόν

Explanation of Old Testament quotation

27 τὸ δὲ Ἔτι ἅπαξ δηλοῖ τὴν τῶν σαλευομένων μετάθεσιν ὡς πεποιημένων ἵνα μείνη τὰ μὴ σαλευόμενα

→ **Explicit call to thankful reaction**

28 Διὸ βασιλείαν ἀσάλευτον παραλαμβάνοντες ἔχωμεν χάριν δι' ἧς λατρεύομεν εὐαρέστως τῷ θεῷ μετὰ εὐλαβείας καὶ δέους

→ **Climactic warning regarding judgment**

29 καὶ γὰρ ὁ θεὸς ἡμῶν πῦρ καταναλίσκων

FIGURE 4: A thought structure analysis of Hebrews 12:14–29.



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